
ANGLICAN CHURCH *of the* ASCENSION



8th August 2021

Eleventh Sunday after Pentecost

EAST BURWOOD

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us. Ephesians 5.1-2.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS: 145* “The king of love my shepherd is”

The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77 based on Psalm 23

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Prayer of the Day:

Grant, O Lord,
that we may see in you the fulfilment of all our need,
and may turn from every false satisfaction
to feed on the true and living bread
that you have given us in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer in a time of pandemic disease:

Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,

and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen

Godzone blessing

The ministry of the Word:

The first reading: 2 Samuel 18.5-9, 18.14, 18.31-33

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

For the word of the Lord.

Thanks be to God.

Psalm 130

Out of the depths have I called to you, O Lord:
Lord, hear my voice;
O let your ears consider well:
the voice of my supplication.
If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
But there is forgiveness with you:
so that you shall be feared.
I wait for the Lord, my soul waits for him:
and in his word is my hope.
My soul looks for the Lord:
more than watchmen for the morning,
more, I say, than watchmen for the morning.
O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.

He will redeem Israel:

from the multitude of their sins

The second reading: Ephesians 4.25-5.2

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS: 513 "Bread of heav'n, on you we feed"

**Bread of heav'n, on you we feed,
for your flesh is food indeed:
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of him who died.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 35.

Glory to you, Lord Jesus Christ.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living

bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Vine of heav'n, your blood supplies
this blest cup of sacrifice:
Lord, your wounds our healing give;
to your cross we look and live:
you our life, O let us be
fed by you eternally.**

Josiah Conder 1789-1855 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Jesus said I am the bread of life. Who ever comes to me will never be hungry, and who ever believes in me will never be thirsty. John 6.35

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS: 658 *“I, the Lord of sea and sky”*

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
*Here I am Lord, Is it I, Lord?
I have heard you calling in the night;
I will go Lord, if you lead me.
I will hold Your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
*Here I am Lord, Is it I, Lord?***

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
*Here I am Lord, Is it I, Lord?***

Daniel L. Schutte 1947- suggested by Isaiah 6.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS: 607 *"Make me a channel of your peace"*

Make me a channel of Your peace.
Where there is hatred, let me bring Your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.*

Make me a channel of Your peace.
Where there's despair in life, let me bring hope;
where there is darkness, only light:
and where there's sadness, ever joy.
*Oh Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.*

Make me a channel of Your peace.
It is pardoning that we are pardoned,
in giving to all men that we receive,
and in dying that we're born to eternal life.

Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997 (1993))

The sending out of God's people:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn

Tis: 650 *“Brother, sister, let me serve you”*

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.**

**We are pilgrims on a journey;
we are family on the road;
we are here to help each other
walk the miles and bear the load.**

**I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joys and sorrows
till we've seen this journey through.**

**When we sing to God in Heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.**

Richard Gillard 1953-

Dismissal

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

NOTICES

The flowers in the church today have been donated by Cath Ortleib and arranged by Chellam Stanley in loving memory of Cath's aunt – Lea Sinisgalli.

Storm Relief for Mt Dandenong Over the coming months Ascension will continue to channel our giving of groceries to support the Parish of Mt Dandenong who are assisting many individuals and families affected by the devastating storms in that area.

Items that are particularly sought after at the moment are:

Long life full-cream, skim, and soy milk

Instant coffee

Muesli bars (multi-pack individually wrapped for kids)

Biscuits - sweet or savoury

Tinned crushed/diced tomatoes

Tinned tuna

Rice

Quick oats

Vegemite

Peanut butter

The Parish of Mt Dandenong are extremely thankful for our support.

‘Hope In the Midst of Life’ - JCMA Conference 2021

Updated Program - Move to Free Zoom only Presentation.

We will provide details for Sunday 22nd August closer to the date.

Times: 2pm-5.30pm

Venue: On Zoom.

Registration: <https://jcmahopeinmidstoflifev2.eventbrite.com.au>

For More Information: Please see Ros Smith for more details or contact Lorraine by email: secretary@jcma.org.au or call: 0419 687 593.

Fathers Day raffle: Once again, Chellam is seeking donations for the amazing Father's Day Raffle (5th September) and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

Midweek Meditation - 3pm - 3:45pm each Wednesday in the Ascension Church Space.

A number of parishioners have expressed a need for a time of contemplative prayer (shared stillness and silent prayer) to be incorporated into our regular weekly rhythm of worship. This is an important way for us to be spiritually nourished and revitalised aside from our busyness, to make quiet sacred space for God and the movement of the Holy Spirit.

It will be led each week by Fr Anthony and begins with quiet music and welcome, a short spiritual reflection, 20 minutes meditation, music as we leave quietly. For those new to meditation, guidelines are given and there is a time afterwards for questions or sharing if you wish. All are welcome. Come, taste, and see!

Footy Tipping 2021. A topsy-turvy Round 20 with matches being rearranged as borders closed and some unexpected results. While the average was 5.4, three tippers - Louise Godden, Heath and mother Heather McKenzie came through with 7 each, Ron McKenzie and Christine Youings each getting 6 correct. Louise Godden has joined Christine Youings (46) for the second-half season champion, while Aggie Canterbury and Norma Leseberg have dropped down to join Heather McKenzie (45) in equal second place, ahead of Jo Condie (44) and Russell Mills (43). Just three rounds to go - it is still very tight at the top!

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- Gafcon's breakaway diocese plan slammed by Primate
- Melbourne Synod forced online as lockdown disruption continues
- Despairing times in Myanmar
- Should the Lord's Prayer be scrapped from Victorian Parliament?
- Prevalence of intimate partner violence in Anglican Church of Australia is alarming
- A higher power
- Gippsland's Bishop Richard Treloar speaks on safe ministry
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Mary Sumner, founder of the Mothers' Union (d. 1921)
Tuesday	Laurence, deacon and martyr at Rome (d. 258)
Wednesday	Clare of Assisi (d. 1252), John Henry Newman, cardinal & theologian (d. 1890)
Friday	Jeremy Taylor, bishop and spiritual writer (d. 1667)
Saturday	Twentieth century martyrs including Grand Duchess Elizabeth of Russia (d. 1918), Maximilien Kolbe, friar (d. 1940), Maria Skobtsova, abbess in Russia (d. 1945), Martin Luther King, worker for civil liberties (d. 1968), Janani Luwum, archbishop of Uganda (d. 1977), Oscar Romero, archbishop of San Salvador (d. 1980)

SCRIPTURE READINGS

Wednesday:

Deuteronomy 34.1-12
Psalm 66.1-8
Matthew 18.15-20

Next Sunday: Twelfth Sunday after Pentecost

1 Kings 2.10-12; 3.3-14
Psalm 111
Ephesians 5.11-21
John 6.51-58

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 8: The Church of South India (United: Leader/ Moderator: A. Dhar maraj Rasalam); the Diocese of Bendigo (Bp Matt Brain, Clergy & People); Archdeaconry of La Trobe (Gavin Ward); St Paul's Canterbury (Rachel McDougall); St James's Anglican Church Kilsyth (Abp Philip Freier); Mordialloc – Pastoral Services (Bp Paul Barker); St Philip's Collingwood – Confirmation Service (Bp Genieve Blackwell);

Mon 9: The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Melbourne Girls' Grammar School (Dr Toni Meath, Principal; Kirsty Ross, Chaplain); St Jude's Carlton (John Forsyth, Alex Zunica, Amy Brown, Samuel Oldland, Michael Phillips);

Tue 10: The Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Anglican Early Childhood Services; St Michael's Carlton North (Steve Webster);

Wed 11: The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); Anglican Historical Society (Wendy Dick, Chair); The Anglican Church Caroline Springs (Jonathan Smith);

Thu 12: Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces); Converge International (Jenny George, CEO, and Chaplains); Casey Anglican Dinka Congregation AAC (Peter Alier Jongroor);

Fri 13: The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Chaplains); St Catharine's Caufield South (Incumbency Vacant);

Sat 14: The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Anglican Media (Michelle Harris, Chief Communications Officer); Oak tree Anglican Church Caufield (Mark Juers, Andrew Stewart, Karen Winsemius, Kate Jacob); Provincial Visit to Ballarat – 150th Anniversary of St Paul's Clunes (feast of Mary – Ballarat Cathedral) (Abp Philip Freier).

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for Asylum Seekers on Manus & Christmas Islands, and Nauru.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joshua (Kalo and Doug's grandson), Joy (Jan Wheeler's sister), Heather McKenzie, and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

**Ourselves - as we are strengthened through the power of the Holy Spirit in love
and prayer for one another**

Real prayer is

life creating and life changing.

"The Disciplines of Prayer" by Richard Foster.

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Joanne Waite & Jo Condie
Reader	Sue Tregear	Bruce Tudball
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Ron McKenzie
Intercessions	Fr Anthony	Trevor Smith
Godzone		Rachael Allan & Natalie Ortlieb
Music		Sam King & Josh Waite
Morning Tea		Jan Mansfield & Barrie Harding
Sacristan	Judithe Atkinson	
Printing	Alma Brand	
Flowers	Chellam Stanley	
Cleaning	Sue Tregear	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
	3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au