
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



20th September 2020

SIXTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

By grace you have been saved through faith, and this is not your own doing; it is the gift of God. Ephesians 2.8–9



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 111 *“Praise to the Lord, the Almighty”*

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord who in all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?**

**Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.**

**Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding.
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.**

Joachim Neander 1650-80 tr. Catherine Winkworth 1827-78 and others

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.
The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.
**Almighty God, to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Kyries: *Lord have mercy, Christ have mercy, Lord have mercy.*

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Prayer of the Day:

Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord. **Amen.**

We join together in the following prayer in time of pandemic disease:

**Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.
To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.
Work with medical staff as they care for the sick,
and protect them from harm.**

**Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom
to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen**

Godzone talk and Blessing

The ministry of the Word:

The first reading: Exodus 16.2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

For the word of the Lord.
Thanks be to God.

Psalm 105.1-6, 37-45

**O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
Sing to him, O sing praises:
and be telling of all his marvellous works.
Exult in his holy name:
and let those that seek the Lord be joyful in heart.
Seek the Lord and his strength:
O seek his face continually.
Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
O seed of Abraham his servant:
O children of Jacob his chosen one.
He brought Israel out with silver and with gold:
and not one among their tribes was seen to stumble.
Egypt was glad at their going:
for dread of Israel had fallen upon them.
He spread out a cloud for a covering:
and fire to lighten the night.
The people asked, and he brought them quails:
and satisfied them with the bread from heaven.
He opened a rock, so that the waters gushed:
and ran in the parched land like a river.
For he had remembered his holy word:
that he gave to Abraham his servant.
So he led out his people with rejoicing:
his chosen ones with shouts of joy;
He gave them the land of the nations:
and they took possession of the fruit
for which other peoples had toiled,
So that they might keep his statutes:
and faithfully obey his laws. O praise the Lord.**

The second reading: Philippians 1.21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 390 *“Alleluia, alleluia, give thanks to the risen Lord”*

***Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.***

**Jesus is Lord of all the earth.
He is the King of creation. *Refrain.***

**Spread the good news o’er all the earth.
Jesus has died and has risen. *Refrain.***

**We have been crucified with Christ.
Now we shall live forever. *Refrain.***

**God has proclaimed the just reward:
Life for all men, alleluia! *Refrain.***

**Come, let us praise the living God,
Joyfully sing to our Saviour. *Refrain.***

Donald E. Fishel 1950-

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 20 beginning at verse 1

Glory to you, Lord Jesus Christ.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you.

Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 599 "Take my life, and let it be"

**Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.**

**Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.**

**Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.**

**Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.**

**Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.**

Frances Ridley Havergal 1836-79 alt

Prayer over the gifts:

Blessed are you, Lord God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons,
one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 549 "God be in my head"

**God be in my head and in my understanding;
God be in my eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at my end and at my departing.**

Richard Pynson's Horae BVM. Sarurn 1514

Prayer after Communion:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ
our Lord; and the blessing of God almighty, the Father, the Son, and
the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 212 "Christ, whose glory fills the skies"

**Christ, whose glory fills the skies,
Christ the true, the only light,
sun of righteousness, arise,
triumph over shades of night;
dayspring from on high, be near;
day-star, in my heart appear.**

**Dark and cheerless is the morn
if you seem not close to me;
joyless is the day's return,
till your mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more yourself display,
shining to the perfect day.**

Charles Wesley 1707-88 alt.

Dismissal

**Go in peace to love and serve the Lord.
In the name of Christ. Amen**

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NOTICES

COVID-19:

Due to current health safety restrictions, we are unable to gather in our church space for the time being. We continue to BE the church by praying for one another, seeking God, serving with love, and sharing hope.

We look forward to that day when we can gather once more as the body of Christ here at the Church of the Ascension.

PHANTOM FETE 2020 - the fete where you don't have to set up or clean up anything is in full swing and running until the end of September and any donations will be gratefully received. Please bank them directly into the church bank account or contact Keith Hall.

Please help us to continue our good work in the church and wider community.

It is through our hands, voices, ears, and compassion that God's healing presence touches lives and makes a difference. There is a strong commitment at Ascension to care and support one another in times of need, both within our Parish and through mission initiatives across the broader community such as:

- *Burwood Lodge*
- *Peter James Centre*
- *Uniting East Burwood Centre*
- *Burwood East Primary School*
- *St Mark's Community Centre Fitzroy*
- *Ascension Playgroup*

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*

This week's NewsStand is now live on *TMA's* website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's edition:

- Archbishop Philip Freier adds his voice to the #RaiseTheRateForGood campaign
- Former national Anglican leader takes issue with Archbishops' concerns about potential COVID-19 vaccine
- Bishop George Browning on the class action being brought against the Government over climate change
- Ecumenical and interfaith events to mark International Day of Peace 2020
- Adelaide's Bishops' Court sale breaks SA property price records
- and much more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday MATTHEW, APOSTLE, EVANGLIST AND MARTYR
Friday Sergius of Moscow, abbot and teacher (d. 1392)
Saturday Lancelot Andrewes, bishop of Winchester (d. 1626)

SCRIPTURE READINGS

Wednesday:

Proverbs 30.5-9
Psalm 119.97-104
Luke 9.1-6

Next Sunday: Seventeenth Sunday after Pentecost

Exodus 17.1-7
Psalm 78.1-4, 78.11-16
Philippians 2
Matthew 21.23-32

**WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR -
THE CHURCH**

Sun 20 Pray for the Province of the Episcopal Church of South Sudan (Abp Justin Badi Arama); Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains); Parish of St Paul's, Inverleigh w. St John's, Bannockburn and Church of the Epiphany, Meredith (Tim Smith); Parish of St John's, Cranbourne w. Christ Church, Tooradin – Pastoral Service (Bp Paul Barker) ; St Agnes Glenhuntly – Pastoral Visit (Bp Genieve Blackwell); Christ Church Newport – Pastoral Service (Bp Kate Prowd);
Mon 21 Diocese of Bathurst (Bp Mark Calder, Clergy & People); Diocesan Liturgical Committee; St George's Ivanhoe East (John Sanderson, Linda Fiske, Richard Wilson);
Tue 22 Diocese of Bendigo (Bp Matt Brain, Clergy & People); Archdeaconry of Essendon (Vanessa Bennett); St James' Ivanhoe (Stephen May, Jessica Cheung, Steve Faragher);
Wed 23 Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Christ Church Grammar School (Neil Andary, Principal; Linda Fiske, Chaplain); Christ Church Kensington (David Moore);
Thu 24 Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Diocesan Property Committee; St Hilary's Network (Chris Appleby (Locum), Richard Bruce, Matt Campbell, Tim Horman, Mark Juers, Wendy Wade, Elizabeth Webster, Stephen Zhang);
Fri 25 Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); Diocesan Provincial Council; Holy Trinity Kew (Robert Newton, Rick Cheung, Lesley Dixon);

Sat 26 Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces); St James' and St Peter's Kilsyth-Montrose (Janice O'Gorman); Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

AUSTRALIA & NEW ZEALAND

All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times. Those still recovering from the fires.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A peaceful solution to the tensions in Hong Kong, the Gulf Region and in particular Syria.

A compassionate outcome for Asylum Seekers on Manus Island, Christmas Island, and Nauru.

Comfort and peace for the people of Beirut following the tragic explosion there.

Relief for those affected by the devastating fires in the USA and healing of the land and its ecosystems.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, Graeme Munday, Brittany Lee, Cath Ortlieb, Lyle (& Jan) Mansfield, Dave (& Joy) Richie, Vivienne Aitken (Pat Eadon's sister), Angelo (from Burwood Lodge), Simon Brand, and others known to us.*

Those working in healthcare and aged care:

Lyndall Slaney - Disabilities Carer

Lois Ritchie - Aged Care Worker

Angeline Thiagarajah - Doctor, Monash Hospital

Janet Hemphill - Aged Care Nurse

Sandy Blease - Aged Care Nurse

Kym Le Riche - Personal Aged Care Assistant

Christine Youings - Medical Scientist Pathology

Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health

Chloe Bedlow - National Manager, Seniors Living at Mercy Health

Cathryn Youings - Intern at St Vincents Hospital

Frances Harrison - Aged Care Nurse

The residents and staff at Peter James Centre and Burwood Lodge

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

**We need the channel of silence to transport us
from the busy harbours of our own tensions
out to the ocean of God's infinite being.**

(From "Reaching Out without Dumbing Down" by Marva J. Dawn)



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

Due to our current circumstances we conduct our weekly services in our own homes.

Monday - Sunday

9:30am Morning Prayer

5:00pm Evening Prayer

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.