
ANGLICAN CHURCH *of the* ASCENSION

17th MAY 2020
SIXTH SUNDAY OF EASTER

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

‘Those who love me will keep my word,’ Jesus promises, ‘and my Father will love them, and we will come to them and make our home with them.’

John 14.23



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 100

“All creatures of our God and King”

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
O burning sun with golden beams,
and silver moon with softer gleams
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

O flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
O fire, so masterful and bright,
providing us with warmth and light,
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Dear mother earth, who day by day
unfold rich blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show.
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One.
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Based on “The Canticle of the Sun” of St Francis of Assisi. TiS 100

Acclamation

Christ is risen, Alleluia!
He is risen indeed, Alleluia!
The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God, to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Kyries: *Lord have mercy, Christ have mercy, Lord have mercy.*

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Prayer of the Day:

O God,
you have prepared for those who love you
joys beyond our understanding:
pour into our hearts such love for you,
that, loving you above all else,
we may obtain your promises
that exceed all we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We join together in the following prayer in time of pandemic disease:

**Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.
To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.
Work with medical staff as they care for the sick,**

and protect them from harm.
Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom
to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen

Godzone talk and Blessing

The ministry of the Word:

The first reading: Acts 17.22-31

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way.

For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,

so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us.

For “In him we live and move and have our being”; as even some of your own poets have said,
“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

For the word of the Lord. **Thanks be to God.**

Psalm 66.7-19

**O bless our God, you peoples:
and cause his praises to resound,
Who has held our souls in life:
who has not suffered our feet to slip.**

**For you have proved us, O God:
you have tried us as silver is tried.
You brought us into the net:
you laid sharp torment on our loins.
You let our enemies ride over our heads,
we went through fire and water:
but you brought us out into a place of liberty.
I will come into your house with burnt-offerings:
and I will pay you my vows,
The vows that opened my lips:
that my mouth uttered when I was in trouble.
I will offer you burnt-offerings of fattened beasts,
with the sweet smoke of rams:
I will sacrifice a bull and the flesh of goats.
Come then and hear, all you that fear God:
and I will tell what he has done for me.
I called to him with my mouth:
and his praise was on my tongue.
If I had cherished wickedness in my heart:
the Lord would not have heard me.
But God has heard me:
he has heeded the voice of my prayer.
Praise be to God:
who has not turned back my prayer,
or his steadfast love from me.**

The second reading: 1 Peter 3.8-22

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind.

Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing.

For

‘Those who desire life

and desire to see good days,

let them keep their tongues from evil

and their lips from speaking deceit;

let them turn away from evil and do good;

let them seek peace and pursue it.

For the eyes of the Lord are on the righteous,

and his ears are open to their prayer.

But the face of the Lord is against those who do evil.’

Now who will harm you if you are eager to do what is good?

But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,

but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you;

yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good

conduct in Christ may be put to shame.

For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS 386 *“By your kingly power, O risen Lord”*

***By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Sing the joyful Easter cry,
Sound it to the souls in prison,
Shout our triumph to the sky:
Sing Christ risen, sing Christ risen.
*By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Sing the joyful Easter cry,
Let all times and peoples listen:
Death has no more victory,
Sing Christ risen, sing Christ risen.
*By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

**Death has lost and life has won;
Every newborn soul we christen
Has the Father's child become:
Sing Christ risen, sing Christ risen.
*By your kingly power, O risen Lord,
All that Adam lost is now restored:
In your resurrection be adored.***

James Phillip McAuley 1917-76 TiS 386

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to John, chapter 14, beginning at verse 15

Glory to you, Lord Jesus Christ.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The prayers of the people:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

Christ is risen. Alleluia!
He is risen indeed. Alleluia!
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 398 “Come down, O Love divine”

**Come down, O love divine, seek thou this soul of mine,
And visit it with thine own ardor glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.**

**O let it freely burn, til earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes a dwelling.**

Bianco of Siena (?-1434) tr Richard F. Little 1833-90 TiS 398

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.'

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 519 *“And now, O Father, mindful of the love”*

**And now, O Father, mindful of the love
That bought us, once for all, on Calvary’s tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.**

**Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the passion of Thy Son our Lord.**

**And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to Thy mercy’s breast!
O do Thine utmost for their souls’ true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.**

**And so we come; O draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us nevermore to part with Thee.**

William Bright 1824-1901 alt TiS 519

Prayer after Communion:

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.
**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 431 *“Thanks to God whose word was spoken”*

**Thanks to God whose Word was spoken
in the deed that made the earth.
His the voice that called a nation;
his the fires that tried her worth.
God has spoken:
praise to God for the open Word.**

**Thanks to God whose Word Incarnate
heights and depths of life did share.
Deeds and words and death and rising,
grace in human form declare.
God has spoken:
praise to God for the open Word.**

**Thanks to God whose Word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken:
praise to God for the open Word.**

**Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken:
praise to God for the open Word.**

**Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking:
praise to God for the open Word.**

Reginald Thomas Brooks 1918-85 alt TiS 431

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

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NOTICES

COVID-19: We continue to **BE** the church by praying for one another, seeking God, serving with love, and sharing hope.

We look forward to that day when we can **ALL** gather once more as the body of Christ here at the Church of the Ascension.

The May edition of *The Melbourne Anglican (TMA)* is now available at <http://tma.melbourneanglican.org.au/this-months-tma> in various formats for reading online and printing.

**News and views on faith from Australia and around the world
brought to you by *The Melbourne Anglican***

The NewsStand is now live on *TMA's* website, using the link
<http://tma.melbourneanglican.org.au/newsstand>

In this week's edition:

- Online rally, multi-faith service, to replace cancelled student climate march
- Ten things I wish others knew about crisis before trying to offer support
- Bishop retires again but his helping hand knows no rest
- PNG's Primate, Archbishop Allan Migi, resigns due to ill-health
- Re-imagining a better kind of society
- British churches must stay closed until July
- The Archbishop of Canterbury on VE Day
- WCC's work for peace receives highest Korean honour
- Funding opportunities for Christian women through Anglican Deaconess Ministries
- VE Day 75: From the Church Times archive — 'The Nation Gives Thanks'

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday Dunstan, archbishop of Canterbury (d. 988)

Thursday Ascension Day

SCRIPTURE READINGS

Wednesday:

Acts 17.15, 17.22-18.1

Psalms 148.7-15

John 16.12-15

Next Sunday: Seventh Sunday of Easter

Acts 1.6-14

Psalms 68.1-10, 68.32-35

1 Peter 5

John 17.1-11

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR -

THE CHURCH

Sun 10 Anglican Church of Korea (Abp Revd Moses Nagjun Yoo); Diocese of Bendigo (Bp Matt Brain, Clergy & People); Diocesan Risk Management and Insurance (Matthew Wilson, Manager); St Mary's Sunbury (Gavin Ward, Catherine Fisher, Matthew Browne);
Mon 18 Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair);
Tue 19 Diocese of Bunbury (Bp Ian Coutts, Clergy & People); Police Force Chaplains;
Wed 20 Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); Trinity College & Theological School; Holy Trinity Surrey Hills (Mark Pearce);
Thu 21 Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces); Ecumenical Affairs Committee; St Luke's Sydenham (Robert Koren);
Fri 22 Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Archdeaconry of La Trobe (Gavin Ward); Tamil Christian Congregation Victoria Mount Waverley;
Sat 23 Diocese of Grafton (Bp Murray Harvey, Clergy & People); Trinity Grammar School (Adrian Farrer, Principal; Matt Campbell, Chaplain); St Mark's Templestowe;
Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

AUSTRALIA & NEW ZEALAND

Those still recovering from the floods and fires. All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff
A peaceful solution to the tensions in the Gulf Region and in particular Syria
The Asylum Seekers on Manus Island

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week
Those in special need of prayer: *Muriel Paterson, Yolanda Chan, Helen Daniels, Peggy Horman, Estelle Carman, Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elaine Cairns, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, others known to us*

Those working in healthcare and aged care:

Lyndall Slaney - Disabilities Carer
Lois Ritchie - Aged Care Worker
Angeline Thiagarajah - Doctor, Monash Hospital
Janet Hemphill - Aged Care Nurse
Sandy Blease - Aged Care Nurse
Kym Le Riche - Personal Aged Care Assistant
Christine Youings - Medical Scientist Pathology
Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health
Chloe Bedlow - National Manager, Seniors Living at Mercy Health
Cathryn Youings - Intern at St Vincents Hospital
Francis Harrison - Aged Care Nurse

Those at the Peter James Centre and Burwood Lodge

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

**"Mental Prayer is nothing else...
but being on terms of friendship with God,
frequently conversing in secret with Him."
(From "Life of St Teresa " by Teresa Avila)**



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

Due to our current circumstances we conduct our weekly services in our own homes.

Monday - Sunday

9:30am Morning Prayer

5:00pm Evening Prayer

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.