
ANGLICAN CHURCH *of the* ASCENSION



1st August 2021

Tenth Sunday after Pentecost

EAST BURWOOD

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy? Eat what is
good, and delight yourselves in rich food. Isaiah 55.2.



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: *TiS: 596* "Fill my whole life, O Lord my God,"

Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.

praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.

So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be.

Horatius Bonar 1808-89 *alt*

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Living God,
whose Son Jesus fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us with your true and living bread,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;**

that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen

The ministry of the Word:

The first reading: 2 Samuel 11.26-12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.

For the word of the Lord.
Thanks be to God.

Psalm 51. 1-12.

Have mercy on me, O God, in your enduring goodness:
**according to the fulness of your compassion
blot out my offences.**

Wash me thoroughly from my wickedness:
and cleanse me from my sin.

For I acknowledge my rebellion:
and my sin is ever before me.

Against you only have I sinned
and done what is evil in your eyes:
**so you will be just in your sentence
and blameless in your judging.**

Surely in wickedness I was brought to birth:
and in sin my mother conceived me.

You that desire truth in the inward parts:
O teach me wisdom in the secret places of the heart.

Purge me with hyssop, and I shall be clean:
wash me, and I shall be whiter than snow.

Make me hear of joy and gladness:
let the bones which you have broken rejoice.

Hide your face from my sins:
and blot out all my iniquities.

Create in me a clean heart, O God:
and renew a right spirit within me.

Do not cast me out from your presence:
do not take your holy spirit from me.

O give me the gladness of your help again:
and support me with a willing spirit

The second reading: Ephesians 4.1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,
with all humility and gentleness, with patience, bearing with one another in love,
making every effort to maintain the unity of the Spirit in the bond of peace.
There is one body and one Spirit, just as you were called to the one hope of your calling,
one Lord, one faith, one baptism,
one God and Father of all, who is above all and through all and in all.
But each of us was given grace according to the measure of Christ's gift.
Therefore it is said,
'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'
(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth?
He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)
The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,
to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.
We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.
But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,
from whom the whole body, joined and knitted together by every ligament

with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TIS: 429 *“Break now the bread of life”*

**Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;
beyond the sacred page
I seek you, Lord,
my spirit longs for you,
O living Word.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 24.

Glory to you, Lord Jesus Christ.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Bless your own truth, dear Lord,
to me, to me
as when you blessed the bread
by Galilee;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.**

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS: 456 "Your hand, O God has guided"

Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear on every page.
Your people owned your goodness,
and we their deeds record;
and both to this bear witness:
one church, one faith, one Lord!

Your heralds brought tidings
to greatest and to least;
they bade them rise and hasten
to share the great King's feast.
And this was all their teaching
in every deed and word,
to all alike proclaiming:
one church, one faith, one Lord!

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord

Your mercy will not fail us
nor leave your work undone;
with your right hand to help us
the victory shall be won.
And then by all creation
your name shall be adored;
and this shall be our anthem:
one church, one faith, one Lord.

Edward Hayes Plumtre 1821-91 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS: 510 “*My God, your table now is spread*”

**My God, your table now is spread,
your cup with love will overflow;
be all your children to it led,
and let them all its sweetness know.**

**A sacred feast which Jesus makes,
rich banquet of his flesh and blood!
How happy those who here partake
that sacred stream, that heavenly food.**

**Still let your table honoured be,
and furnished well with joyful guests;
and may each soul salvation see
that here its sacred pledges tastes.**

Philip Doddridge 1702-51 *alt.*

The sending out of God's people:

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Final Hymn ***Tis: 569*** “*Guide me, O thou great Redeemer*”

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

William Williams 1717-91

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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NOTICES

Storm Relief for Mt Dandenong Over the coming months Ascension will continue to channel our giving of groceries to support the Parish of Mt Dandenong who are assisting many individuals and families affected by the devastating storms in that area.

Items that are particularly sought after at the moment are:

Long life full-cream, skim, and soy milk

Instant coffee

Muesli bars (multi-pack individually wrapped for kids)

Biscuits - sweet or savoury

Tinned crushed/diced tomatoes

Tinned tuna

Rice

Quick oats

Vegemite

Peanut butter

The Parish of Mt Dandenong are extremely thankful for our support.

‘Hope In the Midst of Life’ - JCMA Conference 2021

Updated Program - Move to Free Zoom only Presentation.

We will provide details for Sunday 22nd August closer to the date.

Times: 2pm-5.30pm

Venue: On Zoom.

Registration: <https://jcmahopeinmidstoflifev2.eventbrite.com.au>

For More Information: Please see Ros Smith for more details or contact Lorraine by email: secretary@jcma.org.au or call: 0419 687 593.

Midweek Meditation - 3pm - 3:45pm each Wednesday in the Ascension Church Space.

A number of parishioners have expressed a need for a time of contemplative prayer (shared stillness and silent prayer) to be incorporated into our regular weekly rhythm of worship. This

is an important way for us to be spiritually nourished and revitalised aside from our busyness, to make quiet sacred space for God and the movement of the Holy Spirit.

It will be led each week by Fr Anthony and begins with quiet music and welcome, a short spiritual reflection, 20 minutes meditation, music as we leave quietly. For those new to meditation, guidelines are given and there is a time afterwards for questions or sharing if you wish. All are welcome. Come, taste, and see!

Footy Tipping 2021. Despite being Round 19, the average correct tips was just 5. Aggie Canterbury shone with 7 correct, with Jo Condie with 6 and 75% with 5 correct tips. With just four home and away rounds to go, our weekly champ Aggie Canterbury joins Christine Youings and Norma Leseberg on 40 correct tips for the second half season competition, with Jo Condie and Louise Godden just behind on 39, with Heather McKenzie and Russell Mills one further behind on 38, and Father Anthony keeping touch on 37.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- Dozens of religious clergy and assistants granted travel exemptions to enter Australia
- Zulai Wan marks an encounter 150 years ago that changed Torres Strait Islanders' lives forever
- Australia's Good Book
- The courage of Desmond Tutu
- Priests and bishops a 'given' in C of E's vision for lay-led churches
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday STEPHEN, DEACON AND FIRST MARTYR

Wednesday John Baptist Vianney, parish priest of Ars, France (d.1895)

Thursday Oswald, king and martyr (d. 642)

SCRIPTURE READINGS

Wednesday:

Numbers 13.1-2; 13.25-14.1; 14.26-35

Psalms 106.17-24

Matthew 15.21-28

Next Sunday: Eleventh Sunday after Pentecost

2 Samuel 18.5-9, 18.14, 18.31-33

Psalms 130

Ephesians 4.25-5.2

John 6.35, 6.41-51

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 1: Church of the Province of South East Asia (Abp Melter Tias); Religious Orders serving within the Anglican Church of Australia; Archdeaconry of Kew (Greg Allinson); St Peter's Bundoora (Jobby John); St Andrew's Somerville – Pastoral Services (Bp Paul Barker); St John's Toorak – Confirmation Service (Bp Genieve Blackwell); St Mary's Sunbury – Pastoral Services (Bp Kate Prowd);

Mon 2: Locums and all retired clergy; Lowther Hall Anglican Grammar School (Elisabeth Rhodes, Principal; Emily Fraser, Fiona Raike, Chaplains); St Bartholomew's Burnley (Matthew Healy, Graeme Brennan, Wendy Crouch);

Tue 3: The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Anglican Boys' Society –

CEBS (Bruce Anderson, Secretary); Church of the Ascension Burwood East (Anthony Frost);
Wed 4: The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People); Anglican Cursillo Movement; Parish of St Thomas Burwood (John Carrick, Michael Prabaharan, Joshua Millard);
Thu 5: The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); St John's Camberwell (John Baldock, Helen Creed);
Fri 6: The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); University of Divinity (Peter Sherlock, Vice-Chancellor); St Mark's Camberwell (Greg Allinson, Fionna Chia, Ben Hewitt);
Sat 7: The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Chaplain to Anglican Centre staff (Clemence Taplin); St Mary's Camberwell South (David Huynh); St John's Anglican Church Toorak – Baptism service (Abp Philip Freier);.

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.
 A compassionate outcome for Asylum Seekers on Manus & Christmas Islands, and Nauru.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer : *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahon, David Wood, Fanny (Aggie's sister), Joshua (Kalo and Doug's grandson), Joy (Jan Wheeler's sister), and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

**Ourselves - as we are strengthened through the power of the Holy Spirit in love
 and prayer for one another**

**Before there can be meaningful conversation with God,
 we must take time to wait on the Lord
 in silent expectation.**

"The Struggle of Prayer" by Donald G. Bloesch

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Pat Ludwick
Reader	Sue Tregear	Trevor Smith
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Joy Ritchie
Godzone		Natalie Ortlieb & Rachael Allan
Music		Peter Bedlow
Morning Tea		Jan Mansfield & Valsa Koshy
Sacristan	Sue Tregear	
Printing	David Wood	
Flowers	Robin Jellis	
Garden	Sue Tregear	
Lawn mowing	Peter Wharton	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au