
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



31st January 2021

FOURTH SUNDAY AFTER EPIPHANY

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness. Matthew 9.35



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 282 "The voice of God goes out to all the world"

The voice of God goes out to all the world;
his glory speaks across the universe.
The great King's herald cries from star to star:
'With power, with justice, he will walk his way'

The Lord has said, 'Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from light':
with power, with justice, he will walk his way!

The broken reed he will not trample down,
nor set his heel upon the dying flame.
He binds the wounds, and health is in his hand:
with power, with justice, he will walk his way!

Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way!

His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way!

Luke Connaughton.1917-79

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is

the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries: Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

God of compassion,
you have shown us in Christ
that your love is never ending:
enable us both to love you with all our heart
and to love one another as Christ loved us.
Grant this through our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord. Amen**

The ministry of the Word:

The first reading: Deuteronomy 18.15-20

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

For the word of the Lord.
Thanks be to God.

Psalm 111

O praise the Lord. I will praise the Lord
with my whole heart:
**in the company of the upright
and among the congregation.**

The works of the Lord are great:
and studied by all who take delight in them.

His deeds are majestic and glorious:
and his righteousness stands for ever.

His marvellous acts have won him a name
to be remembered:
the Lord is gracious and merciful.

He gives food to those that fear him:
he remembers his covenant for ever.

He showed his people the power of his acts:
in giving them the heritage of the heathen.

The works of his hands are faithful and just:
and all his commandments are sure;

They stand firm for ever and ever:
they are done in faithfulness and in truth.

He sent redemption to his people,
he ordained his covenant for ever:
holy is his name and worthy to be feared.

The fear of the Lord is the beginning of wisdom,
and of good understanding are those
that keep his commandments:
his praise shall endure for ever.

The second reading: 1 Corinthians 8.1-13

Now concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone

who loves God is known by him. Hence, as to the eating of food offered to idols, we know that ‘no idol in the world really exists’, and that ‘there is no God but one.’ Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

For the word of the Lord.
Thanks be to God.

Gradual hymn: TiS 427 “*Lord, your word abiding*”

**Lord, your word abiding,
and our footsteps guiding,
gives us joy for ever,
binds us all together.**

**Who can tell the pleasure,
who recount the treasure,
by your word imparted
to the simple-hearted?**

**Word of mercy, giving
nourishment for living:
word of life, supplying
comfort for the dying.**

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to Mark, chapter 1 beginning at verse 21

Glory to you, Lord Jesus Christ.

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, ‘What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.’ But Jesus

rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

For the gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**O that we, discerning
its most holy learning,
Lord, may love and fear you,
evermore be near you.**

Henry Williams Baker 1821-77 *alt.*

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in
penitence and faith.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TiS 216 *“Rejoice, the Lord is King”*

**Rejoice, the Lord is King:
your Lord and King adore!
let all give thanks and sing,
and triumph evermore;
Lift up your heart, lift up your voice!
*Rejoice, again I say, rejoice!***

**Jesus, the Saviour reigns,
the God of truth and love:
when He had purged our stains,
he took His seat above:
*Lift up your heart,***

**His kingdom cannot fail,
he rules o’er earth and heaven;
the keys of death and hell
are to our Jesus given:
*Lift up your heart,***

**He sits at God’s right hand,
till all His foes submit,
and bow to His command,
and fall beneath His feet:
*Lift up your heart,***

**Rejoice in glorious hope;
Jesus the judge shall come,
and take His servants up
to their eternal home:
*We soon shall hear the archangel’s voice;
the trump of God shall sound, Rejoice!***

Charles Wesley 1707-88 alt.

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
Our Saviour Jesus Christ,
Who by the power of your Spirit was born of Mary
And lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 738 "My Jesus, my Saviour"

**My Jesus, my Saviour
Lord, there is none like you;
all of my days, I want to praise
the wonders of your mighty love.
My comfort, my shelter,
tower of refuge and strength,
let every breath, all that I am,
never cease to worship you.**

**Shout to the Lord, all the earth let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands;
forever I'll love you, forever I'll stand.
Nothing compares to the promise I have
in you.**

Darlene Zschech (1993)

Prayer after Communion:

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.
Amen.

Final Hymn: TiS 569 "Guide me, O thou great Redeemer"

**Guide me, O thou great Redeemer,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.**

**Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.**

William Williams 1717-91

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen

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WELCOME TO CHURCH. . . We are delighted that you are worshipping with us today, please take Communion, whatever your denomination and come and worship with us again. If you are visiting, please make yourself known to Fr. Anthony or to one of our welcomers following the service and do stay for a cuppa and chat!

NOTICES

Date for your diary – Next Sunday 9:30am 7th February we welcome Bp Paul Barker for the confirmation of Daniel Waite. Bp Paul will preach and preside at the combined service.

Pastoral Care – Fr Anthony would like to meet with the team following the 9:30am service TODAY.

ROSTERS this week:

Flowers	Cheryl Hall	
	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Jan Wheeler	Jo Condie & Elizabeth Waite
Readers	Sue Tregear	Fr Trevor
Intercessions	Fr Anthony	Fr Anthony
Morning Tea		Cheryl & Keith Hall
Music		Heath McKenzie & Josh Waite

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- Ahead of inauguration, US faith leaders urge devotees to take caution
- Australian financial watchdog admits mistake about sum sent by Vatican to Pell defence
- Five reasons you should care about persecuted Christians
- Martin Luther King's vision for racial equality
- Noosa Satanists celebrate what they say is "important win for religious freedom"
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday	THE PRESENTATION OF CHRIST IN THE TEMPLE
Wednesday	First Anglican service at Sydney Cove
Thursday	Anskar, missionary bishop in Sweden (d. 865)
Friday	Martyrs of Japan, crucified at Nagasaki (d. 1597)

SCRIPTURE READINGS

Wednesday:

Hebrews 12.4-7, 11-15
Psalm 22.26-32
Mark 6.1-6

Next Sunday: Fifth Sunday after Epiphany

Isaiah 40.21-31
Psalm 147.1-11
1 Corinthians 9.16-23
Mark 1.29-39

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 31: Pray for Igreja Episcopal Anglicana do Brasil; The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People); Anglican Early Childhood Services; Redemption Church Craigieburn (Akhil Gardner); St George's Anglican Church, Monbulk – Pastoral Service (Bishop Paul Barker);
FEBRUARY Mon 1: Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces); Archdeaconry of Box Hill (Dianne Sharrock); The Parish of St John's, Cranbourne w. Christ Church, Tooradin (Samuel Bleby); Korowa Anglican Girls' School – Induction of School Leaders Service (Bp Genieve Blackwell);
Tue 2: The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Melbourne Grammar School (Philip Grutzner, Principal; Hans Christiansen, William Peacock, Malcolm Woolrich, Chaplains); St John the Divine Croydon (John Webster);
Wed 3: The Diocese of Grafton (Bp Murray Harvey, Clergy & People); Anglican Historical Society (Wendy Dick, Chair); Church of the New Guinea Martyrs Croydon South (Bruce Bickerdike, James Raistrick); St George's Malvern – Induction Service (Bp Genieve Blackwell);
Thu 4: Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Anglican Media (Mark Brolly, Interim Manager); The Parish of Croydon Hills & Wonga Park (Leroy Coote);
Fri 5: Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); St James' Dandenong (Graeme Peters, Oyem Amaylek, George Ladu, Mike Kicevski);
Sat 6: The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradley Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain); St Michael & St Luke Dandenong (Santa Packianathan);

AUSTRALIA & NEW ZEALAND

All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.
A compassionate outcome for Asylum Seekers on Manus Island, Christmas Island, and Nauru.
Peace, justice, and healing for the people of the USA and a renewed sense of unity and hope.
Healing and hope for the people of Croatia & Indonesia after the recent earthquakes.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week
Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche (Kym's sister), Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Rosemary Roach, Brittany Lee, Cath Ortlieb, Lyle (& Jan) Mansfield, Dave (& Joy) Richie, Angelo (from Burwood Lodge), Julie and Jackson Munday, Colin Darvell, Rose Joseph, Norma Leseberg, and others known to us*

Those at the Peter James Centre and Burwood Lodge
Those working in Health and Aged Care settings

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

A prayer in time of pandemic disease:

Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.
To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.
Work with medical staff as they care for the sick,
and protect them from harm.
Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom
to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen.

**We are silent at the beginning of the day
because God should have the first word,
and we are silent before going to sleep
because the last word belongs to God**
“Life Together” by *Dietrich Bonhoeffer*)



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist
	9:30am Eucharist
	'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au