
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



11th October 2020

NINETEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

This is our God for whom we have waited; let us be glad and rejoice in his salvation. Isaiah 25.9



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 83 “Let us with a gladsome mind”

Let us with a gladsome mind
praise the Lord, for he is kind:

Refrain

*for his mercies shall endure,
ever faithful, ever sure.*

Let us blaze his name abroad,
for of gods he is the God:

Refrain

He, with all-commanding might,
filled the new-made world with light:

Refrain

All things living He doth feed,
his full hand supplies their need:

Refrain

He his chosen race did bless
in the wasteful wilderness:

Refrain

Let us, with a gladsome mind
praise the Lord, for he is kind.

Refrain

John Milton 1608-74 alt

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Kyries: *Lord have mercy,
 Christ have mercy,
 Lord have mercy.*

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Prayer of the Day:

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness
to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We join together in the following prayer in time of pandemic disease:

**Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.
To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.
Work with medical staff as they care for the sick,
and protect them from harm.
Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom**

**to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen**

Godzone talk and Blessing

The ministry of the Word:

The first reading: Exodus 32.1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the Lord changed his mind about the disaster that he planned to bring on his people.

For the word of the Lord.

Thanks be to God.

Psalm 106.1-6, 20-24

Praise the Lord;

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

**Who can express the mighty acts of the Lord:
or fully voice his praise?**

**Blessed are those who act according to justice:
who at all times do the right.**

Remember me, O Lord,

**when you visit your people with your favour:
and come to me also with your salvation,**

**That I may see the prosperity of your chosen:
that I may rejoice with the rejoicing of your people,
and exult with those who are your own.**

We have sinned like our ancestors:

we have acted perversely and done wrong.

At Horeb they made themselves a calf:

and bowed down in worship to an image.

And so they exchanged the glory of God:

for the likeness of an ox that eats hay.

They forgot God who was their saviour:

that had done such great things in Egypt,

Who had worked his wonders in the land of Ham:

and his terrible deeds at the Red Sea.

Therefore he thought to destroy them:

**had not Moses his servant stood before him in the breach,
to turn away his wrath from destroying them.**

The second reading: Philippians 4.1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 474 *“Here in this place, new light is streaming”*

Here in this place, new light is streaming,
now is the darkness vanished away.
See, in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in - the lost and forsaken,
gather us in - the blind and the lame.
Call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young - our lives are a mystery,
we are the old - who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in - the rich and the haughty,
gather us in - the proud and the strong.
Give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you.
Nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place, the new light is shining;
now is the Kingdom, now is the day.
Gather us in - and hold us forever,
gather us in - and make us your own.
Gather us in - all peoples together,
fire of love in our flesh and our bone.

Marty Haugen 1950-.

The Gospel reading:

The Lord be with you.
And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 22 beginning at verse 1

Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my

dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 644 "Safe in the shadow of the Lord"

**Safe in the shadow of the Lord,
beneath his hand and power,
I trust in him,
I trust in him,
my fortress and my tower.**

**My hope is set on God alone,
though Satan spreads his snare,
I trust in him,
I trust in him,
to keep me in his care.**

**From fears and phantoms of the night,
from foes about my way,
I trust in him,
I trust in him,
by darkness as by day.**

**His holy angels keep my feet
secure from every stone;
I trust in him,
I trust in him,
and unafraid go on.**

**Strong in the everlasting Name,
and in my Father's care,
I trust in him,
I trust in him,
who hears and answers prayer.**

**Safe in the shadow of the Lord,
possessed by love divine,
I trust in him,
I trust in him,
and meet his love with mine.**

Timothy Dudley Smith 1926-

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons,
one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,

this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 523 "Here, Lord, we take the broken bread"

**Here, Lord, we take the broken bread
And drink the wine, believing
That by your life our souls are fed,
Your parting gifts receiving.**

**As you have given, so we would give
Ourselves for others' healing:
As you have lived, so we would live,
The Father's love revealing.**

Charles Venn Pilcher 1879-1961

Prayer after Communion:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Notices

The Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 106 "Now thank we all our God"

**Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.**

**All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.**

Martin Rinkart 1586-1649 tr. Catherine Winkworth 1827-78 alt.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen

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NOTICES

COVID-19:

Due to current health safety restrictions, we are unable to gather in our church space for the time being. We continue to BE the church by praying for one another, seeking God, serving with love, and sharing hope.

We look forward to that day when we can gather once more as the body of Christ here at the Church of the Ascension.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. This week's NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's edition:

- Tearfund's appeal for more foreign aid generosity in the budget
- Why clergy should be getting back out into the community as restrictions ease
- CoE pledges to act on child sex abuse report
- What history can teach us about living through a pandemic
- How political should clergy be?
- and much more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday	Elizabeth Fry, prison reformer, England (d. 1845)
Thursday	Teresa of Avila, teacher (d. 1592)
Friday	Hugh Latimer and Nicholas Ridley, bishops and martyrs (d. 1555)
Saturday	Ignatius of Antioch, bishop and martyr (d.c. 115)

SCRIPTURE READINGS

Wednesday:

Galatians 5.18-2
Psalm 1
Luke 11.42-46

Next Sunday: Twentieth Sunday after Pentecost

Exodus 33.12-23
Psalm 99
1 Thessalonians 1.1-10
Matthew 22.15-33

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 11: Pray for the Church of the Province of Uganda (Abp Stephen Samuel Kaziimba); Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Evangelism in the Diocese; St Augustine's Mentone (Ben Soderlund); St Augustine's Mentone – Pastoral Visit (Bp Paul Barker); Healesville with Yarra Glen – Pastoral Visit (Bp Paul Barker); St Peter's Brighton Beach – Pastoral Visit (Bp Paul Barker); Diocesan service at Moorabbin (Bp Paul Barker); St Faith's Burwood – Pastoral Visit (Bp Paul Barker); St Philip's Collingwood – Pastoral Visit (Bp Genieve Blackwell);

Mon 12: Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Angliss Health Services; Parish of St Matthias Mernda (Craig Ogden, Sandy Solomon);

Tue 13: Diocese of Willochra (Bp John Stead, Clergy & People); Janet Clarke Hall (Damian Powell, Principal); Merri Creek Anglican Congregation (Peter Carolane, James Hale, Beck Miller, Robert Miller);

Wed 14: Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Examining Chaplains (Gail Pinchbeck, Lindsay Urwin, Turi Hollis, Noelene Horton AM, Chris Appleby, Peter

Martin, Jan Joustra, Dawn Treloar, Victor Yu, Robert Vun, Jane Freemantle, Yvonne Poon, Heather Schnagl, Michael Flynn); All Saints' Mitcham (Penny Charters);

Thu 15: Theological Colleges, Church Schools & Church Kindergartens; Archdeaconry of La Trobe (Gavin Ward); St George's Monbulk (Simon Elliott);

Fri 16: Mission Agencies of the Anglican Church of Australia; Korowa Anglican Girls' School (Helen Carmody, Principal; Kirsten Winkett, Chaplain); St Thomas' Moonee Ponds (Vanessa Bennett);

Sat 17: Religious Orders serving within the Anglican Church of Australia; Girls' Friendly Society (Alison Benfield, Chair); St David's Moorabbin (Johnsan David);

Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

AUSTRALIA & NEW ZEALAND

All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times. Those still recovering from the fires.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for Asylum Seekers on Manus Island, Christmas Island, and Nauru.

Comfort and peace for the people of Beirut following the tragic explosion there.

Relief for those affected by the devastating fires in the USA and healing of the land and its ecosystems.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, Graeme Munday, Brittany Lee, Cath Ortlieb, Lyle (& Jan) Mansfield, Dave (& Joy) Richie, Vivienne Aitken (Pat Eadon's sister), Angelo (from Burwood Lodge), Simon Brand, Jackson Munday, and others known to us.

Those working in healthcare and aged care:

Lyndall Slaney - Disabilities Carer

Lois Ritchie - Aged Care Worker

Angeline Thiagarajah - Doctor, Monash Hospital

Janet Hemphill - Aged Care Nurse

Sandy Blease - Aged Care Nurse

Kym Le Riche - Personal Aged Care Assistant

Christine Youings - Medical Scientist Pathology

Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health

Chloe Bedlow - National Manager, Seniors Living at Mercy Health

Cathryn Youings - Intern at St Vincents Hospital

Frances Harrison - Aged Care Nurse

The residents and staff at Peter James Centre and Burwood Lodge

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

When I go to God, I want to thank Him,

first and most,

for the kindness that remembers me

even when I forget Him.

(From "In the Secret Place of the Most High" by Arthur Gossip)

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

Due to our current circumstances we conduct our weekly services in our own homes.

Monday - Sunday

9:30am Morning Prayer

5:00pm Evening Prayer

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.