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# ANGLICAN CHURCH *of the* ASCENSION

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24<sup>th</sup> MAY 2020  
SEVENTH SUNDAY OF EASTER

EAST BURWOOD



*“Seeking God, Serving with love, Sharing hope”*

## Welcome to Church

### Sentence for Today

‘Go and make disciples of all nations,’ Jesus commands; ‘I am with you always, to the close of the age.’  
Matthew 28.19–20



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Entrance hymn: TiS 378 "The head that once was crowned with thorns"*

The head that once was crowned with thorns  
is crowned with glory now;  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords  
and heav'n's eternal light,

the joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given,  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*Thomas Kelly 1769-1855. TiS 378*

### ***Acclamation***

Christ is risen, Alleluia!  
He is risen indeed, Alleluia!  
The Lord be with you.  
And also with you.

### ***Welcome***

### ***Prayer of Preparation:***

Let us pray.

Almighty God, to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### ***The Two Great Commandments:***

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

***Kyries:***     *Lord have mercy, **Christ have mercy**, Lord have mercy.*

### ***The Gloria:***

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
    Lord God, Lamb of God,  
    you take away the sin of the world:  
        have mercy on us;  
    you are seated at the right hand of the Father;  
        receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### ***The Prayer of the Day:***

Eternal God,  
by raising Jesus from the dead  
you proclaimed his victory,  
and by his ascension,  
you declared him Lord of all:  
lift up our hearts to heaven,  
where he lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*We join together in the following prayer in time of pandemic disease:*

Lord Jesus Christ, healer and friend,  
come and care for all of us  
through the danger and uncertainty  
of the coronavirus pandemic.  
To people who are sick, bring healing.  
To people who are displaced, isolated,  
or cut off from family, friends or work,  
bring comfort and companionship.  
Work with medical staff as they care for the sick,  
and protect them from harm.  
Give skill and fruitful research to scientists  
as they search for treatments, prevention and a cure.

To public health authorities, give wisdom  
to decide the best ways to manage  
both this crisis and our anxieties.  
When communities are fearful, give a calm spirit,  
and kindness to neighbours and strangers.  
Through this testing time,  
and through all the risks we face together,  
teach us once again how we can love one  
another as you have loved us.  
Through Jesus Christ our Lord, Amen

### ***Godzone talk and Blessing***

#### ***The ministry of the Word:***

#### ***The first reading: Acts 1.6-14***

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

For the word of the Lord. **Thanks be to God.**

#### ***Psalms 68.1-10, 68.32-35***

**God shall arise, and his enemies shall be scattered:  
those that hate him shall flee before his face.  
As smoke is dispersed, so shall they be dispersed:  
as wax melts before a fire,  
so shall the wicked perish at the presence of God.  
But the righteous shall be glad and exult before God:  
they shall rejoice with gladness.  
O sing to God, sing praises to his name:  
glorify him that rode through the deserts,  
him whose name is the Lord, and exult before him.  
He is the father of the fatherless,  
he upholds the cause of the widow:  
God in his holy dwelling place.  
He gives the desolate a home to dwell in,  
and brings the prisoners out into prosperity:**

but rebels must dwell in a barren land.  
O God, when you went out before your people:  
when you marched through the wilderness,  
The earth shook, the heavens poured down water:  
before the God of Sinai, before God, the God of Israel.  
You showered down a generous rain, O God:  
you prepared the land of your possession  
when it was weary.  
And there your people settled:  
in the place that your goodness, O God,  
had made ready for the poor.  
Sing to God, you kingdoms of the earth:  
O sing praises to the Lord,  
To him that rides upon the highest heavens,  
that were from the beginning:  
who utters his voice, which is a mighty voice.  
Ascribe power to God, whose majesty is over Israel:  
and his might is in the clouds.  
Terrible is God who comes from his holy place:  
the God of Israel who gives power  
and strength to his people. Blessed be God.

***The second reading: 1 Peter 5***

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly.

Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

‘God opposes the proud,  
but gives grace to the humble.’

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.

Cast all your anxiety on him, because he cares for you.

Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.

And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.

To him be the power for ever and ever. Amen.

Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true

grace of God. Stand fast in it.

Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark.

Greet one another with a kiss of love. Peace to all of you who are in Christ.

For the word of the Lord.

**Thanks be to God.**

**Gradual hymn: TiS 407**    *“Breathe on me, breath of God”*

**Breathe on me, breath of God:  
fill me with life anew,  
that I may love as you have loved  
and do as you would do.**

**Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with yours  
to do and to endure.**

**Breathe on me, breath of God;  
fulfil my heart's desire,  
until this earthly part of me  
glows with your heavenly fire.**

**Breathe on me, breath of God;  
so shall I never die,  
but live with you the perfect life  
of your eternity.**

Edwin Hatch 1835-89 TiS 407

***The Gospel reading:***

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,  
according to John, chapter 17, beginning at verse 1

**Glory to you, Lord Jesus Christ.**

After Jesus had spoken these words, he looked up to heaven and said, ‘Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. ‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the

world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### ***The Sermon***

### ***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life for the world to come. Amen.**



Let us pray for the Church and for the world.

*At the conclusion*

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

***Confession:***

**Merciful God, our maker and our judge  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

***Absolution:***

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**



### ***The Greeting of Peace:***

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

The peace of the Lord be always with you.

**And also with you.**

### ***Offertory hymn: TiS 224    "All hail the power of Jesus' name"***

**All hail the power of Jesus' name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.**

**Crown him, you martyrs of our God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all.**

**As heirs of Israel's chosen race  
and ransomed from the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.**

**Sinners, whose love cannot forget  
the wormwood and the gall,  
go spread your treasures at his feet  
and crown him Lord of all.**

**Let every tribe and every tongue  
responsive to his call,  
now shout in universal song  
and crown him Lord of all.**

Edward Perrone 1726-92 alt. TiS 224

### ***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

### ***The Great Thanksgiving:***

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

You have highly exalted him,  
and given him the name which is above all other names,  
that at the name of Jesus every knee should bow  
and every tongue confess  
that Jesus Christ is Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself

made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory,  
are yours, now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

*Post communion hymn: TiS 523      “Here, Lord, we take the broken bread”*

**Here, Lord, we take the broken bread  
and drink the wine, believing  
that by your life our souls are fed,  
your parting gifts receiving.**

**As you have giv'n, so we would give  
ourselves for others' healing;  
and as you lived, so we would live,  
the Father's love revealing.**

Charles Venn Pilcher (1879-1961) TiS 523

***Prayer after Communion:***

God of glory  
you sent your Son Jesus Christ into the world  
to preach the gospel of the kingdom.  
Strengthen us who share this meal  
to continue his mission  
by living the good news we proclaim.  
**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

***Notices***

***The Blessing:***

Christ our exalted king pour upon you his abundant gifts and bring  
you to reign with him in glory; and the blessing of God almighty, the  
Father, the Son, and the Holy Spirit, be among you and remain with  
you always. **Amen.**

***Final Hymn: TiS 755      “You shall go out with joy”***

**You shall go out with joy  
And be let forth with peace,  
And the mountains and the hills  
Will break forth before you.  
There'll be shouts of joy  
And the trees of the fields  
Will clap, will clap their hands.**

**And the trees of the fields will clap their hands,  
And the trees of the fields will clap their hands,  
And the trees of the fields will clap their hands,  
While you go out with joy.**

Steffi Geiser Rubin 1950- TiS 755

***Dismissal***

**Go in the peace of Christ. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!**

## NOTICES

### COVID-19:

- We continue to **BE** the church by praying for one another, seeking God, serving with love, and sharing hope.
- We look forward to that day when we can **ALL** gather once more as the body of Christ here at the Church of the Ascension.
- **The church space is now available for private prayer.** Please contact Fr Anthony or a Warden first before doing so. (Fr Anthony 0409 012543, Ron McKenzie 0418 320301, Sue Tregear 0418 357458, or Christine Youings 0418 143451).  
As well as keeping a register of all who enter the church space we may need to ask you the following questions:
  1. *Have you recently returned from overseas travel in the last 14 days?*
    - *(If yes - you'll need to self-isolate for 14 days from date of arrival into Australia)*
  2. *Have you been in contact with a person confirmed sick with COVID-19?*
    - *(If yes - you'll need to self-isolate for 14 days)*
  3. *Do you have any of the following symptoms: Fever, cough, runny nose, shortness of breath, and other symptoms?*
    - *(If yes - you'll need to call a GP to arrange appointment and discuss symptoms)*
  4. *If you answer YES to any of the above you will not be able to enter the church space for 14 days or until you are well.*

### **Week of Prayer for Christian Unity**

The Week of Prayer for Christian Unity in Australia will be observed in **the week between Ascension and Pentecost.**

This year's theme calls us to move from shared prayer to shared action.

The 2020 theme "They showed us unusual kindness" (Acts 28:2) remembers the historic shipwreck of Paul on the island of Malta and calls us to a greater generosity to those in need.

### **National Reconciliation Week 27 May – 3 June**

National Reconciliation Week 2020 reinforces that we all have a role to play when it comes to reconciliation, and in playing our part we collectively build relationships and communities that value Aboriginal and Torres Strait Islander peoples, histories and cultures.

### **News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican***

**The NewsStand** is now live on *TMA's* website, using the link  
<http://tma.melbourneanglican.org.au/newsstand>

#### **In this week's edition:**

- Cathedral gift shop survives by finding new market
- What does it take to be a bushfire volunteer?
- A time of lament, and a time of awakening
- Getting to know the stranger: what theology can teach us

- National Youth Employment Body aims to build workforce skills
- What churches really think about opening up
- Faith institutions call for divesting from fossil fuels
- Old or young: we all have equal value
- Ode to nurses
- Reasons to get with online choirs

## **SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK**

Monday      Bede of Jarrow, priest and teacher (d. 735)  
 Tuesday     Augustine of Canterbury, missionary and bishop (d. 605)

## **SCRIPTURE READINGS**

### **Wednesday:**

Acts 20.28-38  
 Psalm 68.28-35  
 John 17.11-19

### **Next Sunday: DAY OF PENTECOST**

Acts 2.1-21  
 Psalm 104.26-37  
 1 Corinthians 12.1-13  
 John 20.19-23

## **WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR - THE CHURCH**

*Sun 24* Pray for all members of the Anglican Communion around the world; Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Evangelical Fellowship in the Anglican Communion (EFAC) (Adam Cetrangolo, Chair); St John's Toorak (Peter French, Keiron Jones);

*Mon 25* Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Evangelism in the Diocese; St John's Upper Beaconsfield (Shannon Lee);

*Tue 26* Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Upper Yarra Parish (Gail Pinchbeck);

*Wed 27* Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Yarra Valley Grammar School (Mark Merry, Principal); Parish of Upwey/Belgrave (Bruce Hallyburton);

*Thu 28* Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Examining Chaplains (Gail Pinchbeck, Lindsay Urwin, Turi Hollis, Noelene Horton AM, Chris Appleby, Peter Martin, Jan Joustra, Dawn Treloar, Victor Yu, Robert Vun, Jane Freemantle, Yvonne Poon, Heather Schnagl, Michael Flynn); Parish of the Holy Name of Jesus, Vermont South (Victor Fan);

*Fri 29* Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Archdeaconry of Maroondah (Gail Pinchbeck); St Luke's Vermont (Peter MacPherson);

*Sat 30* Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Chester Lord, Chaplain); Parish of Wandin, Seville and Mt Evelyn (Ron Peterson);

Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

## **AUSTRALIA & NEW ZEALAND**

Those still recovering from the floods and fires. All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times.

## **THE WORLD**

Containment of the coronavirus pandemic, those suffering and the medical staff

A peaceful solution to the tensions in the Gulf Region and in particular Syria

The Asylum Seekers on Manus Island

## **THE ASCENSION COMMUNITY**

Each other and God's presence in the events of the week

Those in special need of prayer: *Muriel Paterson, Yolanda Chan, Helen Daniels, Peggy Horman, Estelle Carman, Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elaine Cairns, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, Graeme Munday, others known to us*

Those working in healthcare and aged care:

*Lyndall Slaney - Disabilities Carer*

*Lois Ritchie - Aged Care Worker*

*Angeline Thiagarajah - Doctor, Monash Hospital*

*Janet Hemphill - Aged Care Nurse*

*Sandy Blease - Aged Care Nurse*

*Kym Le Riche - Personal Aged Care Assistant*

*Christine Youings - Medical Scientist Pathology*

*Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health*

*Chloe Bedlow - National Manager, Seniors Living at Mercy Health*

*Cathryn Youings - Intern at St Vincents Hosptital*

*Frances Harrison - Aged Care Nurse*

Those at the Peter James Centre and Burwood Lodge

**Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer**

**"It is in the union and fellowship of believers  
that the Spirit can manifest His full power."**

**(From "With Christ in the School of Prayer " by Andrew Murray)**





378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**PRIEST in CHARGE:** Fr. Anthony Frost    **Phone:** 0409 012 543

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

### **Weekly services & activities**

Due to our current circumstances we conduct our weekly services in our own homes.

#### **Monday - Sunday**

9:30am    Morning Prayer

5:00pm    Evening Prayer

**Commitment to Child Safety:** At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.