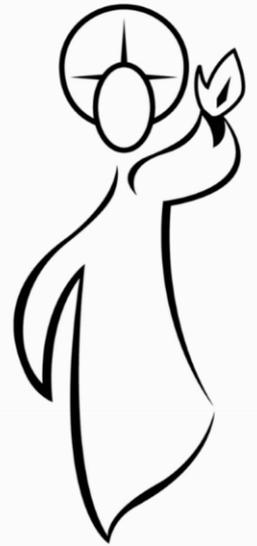

ANGLICAN CHURCH *of the* ASCENSION



15th August 2021

Twelfth Sunday after Pentecost

EAST BURWOOD

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

Jesus said, ‘Those who eat my flesh and drink my blood abide in me, and I in them.’ John 6.56.



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Before each service we enter a time of silence as we prepare ourselves for worship.

Entrance hymn: TiS: 557 “Awake, my soul, and with the sun”

Awake, my soul, and with the sun
your daily stage of duty run;
shake off dull sloth, and joyful rise
to pay your morning sacrifice:

Glory to you that safely kept
and have refreshed me while I slept;
grant, Lord, when I from death shall wake
I may of endless light partake.

Lord, I my vows to you renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with yourself my spirit fill.

Direct, control, suggest, this day
all I design or do or say,
that all my powers, with all their might,
in your sole glory may unite.

Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.

Thomas Ken 1637-1711 *alt.*

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The Lord be with you.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyries:

Lord have mercy,
Christ have mercy,
Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Everliving God,
your Son, Jesus Christ,
gave himself as living bread for the life of the world:
give us such a knowledge of his presence
that we may be strengthened and sustained by his risen life
to serve you continually;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, for ever and ever. **Amen.**

Prayer in a time of pandemic disease:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and dis-ease.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort**

knowing that nothing can separate us
from your love in Christ Jesus our Lord. Amen

Godzone blessing

The ministry of the Word:

The first reading: 1 Kings 2.10-12; 3.3-14

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

For the word of the Lord.

Thanks be to God.

Psalm 111

O praise the Lord. I will praise the Lord
with my whole heart:

**in the company of the upright
and among the congregation.**

The works of the Lord are great:

and studied by all who take delight in them.

His deeds are majestic and glorious:

and his righteousness stands for ever.

His marvellous acts have won him a name
to be remembered:

the Lord is gracious and merciful.

He gives food to those that fear him:

he remembers his covenant for ever.

He showed his people the power of his acts:

in giving them the heritage of the heathen.

The works of his hands are faithful and just:

and all his commandments are sure;

They stand firm for ever and ever:

they are done in faithfulness and in truth.

He sent redemption to his people,

he ordained his covenant for ever:

holy is his name and worthy to be feared.

The fear of the Lord is the beginning of wisdom,

and of good understanding are those

that keep his commandments:

his praise shall endure for ever

The second reading: Ephesians 5.11-21

Take no part in the unfruitful works of darkness, but instead expose them.

For it is shameful even to mention what such people do secretly;

but everything exposed by the light becomes visible,

for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,

and Christ will shine on you.’

Be careful then how you live, not as unwise people but as wise,

making the most of the time, because the days are evil.

So do not be foolish, but understand what the will of the Lord is.

Do not get drunk with wine, for that is debauchery; but be filled with the Spirit,

as you sing psalms and hymns and spiritual songs among yourselves,

singing and making melody to the Lord in your hearts,

giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

For the word of the Lord.

Thanks be to God.

Gradual hymn: TiS: 513 “Bread of heav'n, on you we feed”

**Bread of heav'n, on you we feed,
for your flesh is food indeed:
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of him who died.**

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to John, chapter 6, beginning at verse 51.

Glory to you, Lord Jesus Christ.

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Vine of heav'n, your blood supplies
this blest cup of sacrifice:
Lord, your wounds our healing give;
to your cross we look and live:
you our life, O let us be
fed by you eternally.**

Josiah Conder 1789-1855 alt.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation:

Jesus said I am the bread of life. Who ever comes to me will never be hungry, and who ever believes in me will never be thirsty. John 6.35

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God,
our maker and our judge
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS: 145 "The king of love my shepherd is"

**The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker 1821-77 based on Psalm 23

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

The breaking of the bread:

**We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.**

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

**The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.**

The Communion

Post communion hymn: TiS: 390 "Alleluia, alleluia, give thanks to the risen Lord"

***Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.***

***Jesus is Lord of all the earth.
He is the King of creation. Refrain.***

***Spread the good news o'er all the earth.
Jesus has died and has risen. Refrain.***

***We have been crucified with Christ.
Now we shall live forever. Refrain.***

***God has proclaimed the just reward:
Life for all men, alleluia! Refrain.***

***Come, let us praise the living God,
Joyfully sing to our Saviour. Refrain.***

Donald E. Fishel 1950-

The sending out of God's people:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Notices

Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn ***TiS: 411*** *“Filled with the Spirit’s power, with one accord”*

**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.**

**O Holy Spirit, in the church today
again your power of fellowship display.**

**Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace, give faith to hear your call,
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire, with life among us move,
till we are known as Christ's and Christians prove.**

John Raphael Peacey 1896-1971

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

Covid shutdown: God willing, our next Parish gatherings will be:

Coffee and Chat - 10am Friday 20 August

Sunday Eucharist - 8am and 9:30am Sunday 22 August

Midweek Eucharist - 10am Wednesday 25 August

Midweek Meditation - 3pm Wednesday 25 August

Storm Relief for Mt Dandenong: Over the coming months Ascension will continue to channel our giving of groceries to support the Parish of Mt Dandenong who are assisting many individuals and families affected by the devastating storms in that area.

Items that are particularly sought after at the moment are:

Long life full-cream, skim, and soy milk

Instant coffee

Muesli bars (multi-pack individually wrapped for kids)

Biscuits - sweet or savoury

Tinned crushed/diced tomatoes

Tinned tuna

Rice

Quick oats

Vegemite

Peanut butter

The Parish of Mt Dandenong are extremely thankful for our support.

‘Hope In the Midst of Life’ - JCMA Conference 2021

Updated Program - Move to Free Zoom only Presentation.

We will provide details for Sunday 22nd August closer to the date.

Times: 2pm-5.30pm

Venue: On Zoom.

Registration: <https://jcmahopeinmidstoflifev2.eventbrite.com.au>

For More Information: Please see Ros Smith for more details or contact Lorraine by email: secretary@jcma.org.au or call: 0419 687 593.

Fathers Day raffle: Once again, Chellam is seeking donations for the amazing Father’s Day Raffle (5th September) and will be seeking help to sell tickets. She will be so grateful to receive anything men would enjoy, such as chocolates, drinks, nuts & nibbles, biscuits, gardening aids and anything else you can think of. Thank you so much for your support.

Footy Tipping 2021: A thundering late night finish to Round 21, with many upsets. The best score was 5 with Father Anthony and all the McKenzie clan (Heather, Ron and Heath) while the average for all entrants was under 4.

Heather McKenzie joins Christine (50) at the top of the second-half season championship, just ahead of Aggie Canterbury and Louise Godden (49), and the experienced duo of Jo Condie and Norma Leseberg (48) sitting on equal third.

With three points separating the top nine tipsters with two rounds to go, it is literally anyone's.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's TMA Newsstand:

- Indigenous priest and artist Glenn Loughrey appointed a Canon of St Paul's Cathedral
- Universal basic income attracts 77 per cent support in Anglicare poll
- How should you answer the Census' religion question?
- Atheists and God cancellers
- How to reconnect with normal life
- There's a religious revival going on in China — under the constant watch of the Communist Party
- Anglicanism and the Natural Sciences
- and more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday MARY, MOTHER OF OUR LORD
Friday Bernard of Clairvaux, abbot and teacher (d. 1153)

SCRIPTURE READINGS

Wednesday:

Judges 9.6-15
Psalm 21.1-7
Matthew 20.1-16a

Next Sunday: Thirteenth Sunday after Pentecost

1 Kings 8.22-30, 8.41-43
Psalm 84
Ephesians 6.10-20
John 6.56-69

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR THE CHURCH

Sun 15: The Anglican Church of Southern Africa (Abp Thabo Makgoba); Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Archdeaconry of Maroondah (Bruce Bickerdike); Oaktree Anglican Parish of St Mary's Caulfield with St Clement's Elsternwick (Mark Juers, Andrew Stewart, Kate Jacob, Karen Winsemius); Provincial Visit to Ballarat – 150th Anniversary of St Paul's Clunes (feast of Mary – Ballarat Cathedral) (Abp Philip Freier); St James' & St Peter Kilsyth/Montrose – Pastoral (Bp Paul Barker); Holy Trinity Doncaster – Confirmation Service (Bp Genieve Blackwell); St Johns Diamond Creek – Pastoral Services (Bp Kate Prowd).

Mon 16: Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Mentone Girls' Grammar School (Natalie Charles, Principal; Philippa Lohmeyer-Collins, Chaplain); St Paul's Caulfield North (Howard Langmead, Jenny Poulter).

Tue 17: The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradley Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Anglican Men's Society; St Matthew's Cheltenham (Colleen Clayton).

Wed 18: The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Anglicare Victoria (Paul McDonald, CEO); Chinese Mission of the Epiphany Melbourne (Richard Liu).

Thu 19: The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Spiritual Health Victoria Council (Cheryl Holmes, CEO); Inner West Church Kensington (Peter Greenwood).

Fri 20: The Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); City on a Hill Melbourne East (Nic Coombs).

Sat 21: The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Anglican Overseas Aid (Bob Mitchell, CEO); City on a Hill Melbourne (Guy Mason, Andrew Grills, Matt Keller, Stephanie Judd).

AUSTRALIA & NEW ZEALAND

Families, healthcare workers, emergency workers in these continuing uncertain and unsettling times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for Asylum Seekers on Manus & Christmas Islands, and Nauru.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Pauline Le Riche (Kym's sister), Glenys and Brian Howell, Ethel Lloyd, Barbara Stark, Lyle Mansfield, Julie Munday, Stanley & Rose Joseph, Marie Cleaver (Judithe's friend), Geoffrey (Josh's father), Gwen McMahan, David Wood, Fanny (Aggie's sister), Joshua (Kalo and Doug's grandson), Joy (Jan Wheeler's sister), Heather McKenzie, Ben and Das and their families (friends and family of Chellam in Malaysia), Dave Ritchie (and Joy) and others known to us.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

**Ourselves - as we are strengthened through the power of the Holy Spirit in love
and prayer for one another**

**In our daily practice of prayer,
we should begin each day with
an act of loving thankfulness to God.**

"Christ and Prayer" by C. F. Andrews.

ROSTERS:

	<u>8:00am</u>	<u>9:30am</u>
Welcomers	Sue Tregear	Elizabeth Waite & Ros Smith
Reader	Sue Tregear	Elizabeth Waite
Servers	Sue Tregear	Christine Youings
Liturgical Assistant		Joanne Waite
Intercessions	Fr Anthony	Russell Mills
Godzone		Michael Jellis & Anne Wharton
Music		Sam King & Josh Waite
Morning Tea		Joy Ritchie & Pat Eadon
Sacristan	Sue Tregear	
Printing	Barrie Harding	
Flowers	Jan Mansfield	
Garden	Barrie Harding	

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

OFFICE MANAGER: Ron McKenzie **Phone:** 0418 320 301

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services

Sunday	8:00am Eucharist 9:30am Eucharist 'Godzone' children's program during 9.30 am service (during school term)
Tuesday	<i>Fr Anthony's day of rest!</i>
Wednesday	10:00am Eucharist 3:00 – 3:45pm. Midweek Meditation
Friday	10:00am – Noon. Drop-in for coffee and chat.

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people, and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive.

We have a zero tolerance approach to Child abuse or abuse of vulnerable people.

This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: www.ascensionchurch.org.au