
ANGLICAN CHURCH *of the* ASCENSION

EAST BURWOOD



4th October 2020

EIGHTEENTH SUNDAY AFTER PENTECOST

“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes. Matthew 21.4



For those who have children with them, there is a children's corner in the church for the little ones. During school term, children who are pre-school age and above can attend 'Godzone' - Special Children's Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 282 *“The voice of God goes out to all the world”*

The voice of God goes out to all the world;
his glory speaks across the universe.
The great King’s herald cries from star to star:
“With power, with justice, he will walk his way.”

The Lord has said, “Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from light:”
with power, with justice, he will walk his way.

The broken reed he will not trample down,
nor set his heel upon the dying flame.
he binds the wounds, and health is in his hand:
with power, with justice, he will walk his way.

Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way.

His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way.

Luke Connaughton.1917-79

Acclamation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.

The Lord be with you.
And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Kyries: *Lord have mercy, Christ have mercy, Lord have mercy.*

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing,
he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

We join together in the following prayer in time of pandemic disease:

**Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.
To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.**

**Work with medical staff as they care for the sick,
and protect them from harm.
Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom
to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen**

Godzone talk and Blessing

The ministry of the Word:

The first reading: Exodus 20.1-4, 20.7-9, 20.12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

For the word of the Lord.

Thanks be to God.

Psalm 19

**The heavens declare the glory of God:
and the firmament proclaims his handiwork;
One day tells it to another:
and night to night communicates knowledge.
There is no speech or language:
nor are their voices heard;**

**Yet their sound has gone out through all the world:
and their words to the ends of the earth.
There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.
The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.
The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.
The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.
More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.
Moreover, by them is your servant taught:
and in keeping them there is great reward.
Who can know their own unwitting sins?:
O cleanse me from my secret faults.
Keep your servant also from presumptuous sins,
lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

The second reading: Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his

own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 619 *“Have faith in God, my heart”*

**Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.**

**Have faith in God, my mind,
though oft thy light burns low;
God's mercy holds a wiser plan
than you can fully know.**

**Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.**

**Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind and soul,
the captive of thy grace.**

Bryn Austin Rees 1911-83 alt.

The Gospel reading:

The Lord be with you.

And also with you.

The gospel of our Lord Jesus Christ,
according to Matthew, chapter 21 beginning at verse 33

Glory to you, Lord Jesus Christ.

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce.

But the tenants seized his slaves and beat one, killed another, and stoned another.

Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying, “They will respect my son.”

But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.”

So they seized him, threw him out of the vineyard, and killed him.

Now when the owner of the vineyard comes, what will he do to those tenants?’

They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;

this was the Lord’s doing,
and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

The Prayers of the People:

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Whenever you stand praying forgive, if you have anything against any one; so that your Father also who is in heaven will forgive you your trespasses. Mark 11.25

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory hymn: TiS 596 "Fill my whole life, O Lord my God,"

**Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.**

**Not for the lip of praise alone
nor ev'n the praising heart
I ask, but for a life made up
of praise in every part:**

**praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.**

**Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.**

**So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.**

**So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be.**

Horatius Bonar 1808-89 *alt.*

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons,
one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks

he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 627 "Praise and thanksgiving"

**Praise and thanksgiving, Father, we offer,
for all things living, created good
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.**

**Lord, bless the labour we bring to serve you,
that with our neighbour we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.**

**Father, providing food for your children,
by your wise guiding, teach us to share
one with another, so that, rejoicing
sister and brother may know your care.**

**Then will your blessing reach every people,
each one confessing your gracious hand;
where you are reigning no one will hunger,
your love sustaining fruitful the land.**

Albert Frederick Bayly 1901-84 alt.

Prayer after Communion:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament

be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn: TiS 687 “God gives us a future”

**God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit’s power,
we will let God change us,
for new life starts now.**

**We must leave behind us
sins of yesterday,
for God’s new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.**

**Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God’s life, and
find our future there.**

Elizabeth J. Smith 1956- Words © E. J. Smith
Music from 30 Twentieth Century Hymn Tunes
© 1960 Joseph Weinberger Ltd. London.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen

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NOTICES

COVID-19:

Due to current health safety restrictions, we are unable to gather in our church space for the time being. We continue to BE the church by praying for one another, seeking God, serving with love, and sharing hope.

We look forward to that day when we can gather once more as the body of Christ here at the Church of the Ascension.

PHANTOM FETE 2020 - the fete where you don't have to set up or clean up anything has finished for 2020, the tables have been put away ready for next year. Thanks to all who supported this fund raiser.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. This week's NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>

In this week's edition:

- A Perth Anglican girls' school's gift of masks to Melbourne's most vulnerable
- Why banning mobile phones in detention centres threatens dignity and decency
- C of E approves compensation for sexual abuse survivors
- "Why I hate Saturday now": the Bible Society's Penny Mulvey reflects that there is indeed hope even amid the hardship of Melbourne's lockdown
- Spotlight falls on US Supreme Court nominee's secretive Catholic "covenant community" and much more...

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Tuesday William Tyndale, biblical scholar (d. 1536)

SCRIPTURE READINGS

Wednesday:

Galatians 2.1-14
Psalm 117
Luke 11.1-4

Next Sunday: Nineteenth Sunday after Pentecost

Exodus 32.1-14
Psalm 106.1-6, 20-24
Philippians 4
Matthew 22.1-14

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR - THE CHURCH

Sun 4: Pray for the Anglican Church of Tanzania (Abp Maimbo Mndolwa); Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Ecumenical Affairs Committee; St James' Old Cathedral West Melbourne (Matthew Williams, Michael Raiter, Jessica Naylor-Tatterson); St Paul's Ringwood – Pastoral Visit (Bp Paul Barker); St James' Pakenham – Pastoral Visit (Bp Paul Barker);

Mon 5: Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People); Holy Trinity Hampton Park (Vacant);

Tue 6: Diocese of Riverina (Bp Donald Kirk, Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal); St Luke's South Melbourne (Jonathan Cox, Michele Moorhouse); Interviews for transitioning deacons commence (Abp Philip Freier);

Wed 7: Diocese of Rockhampton (Bp-elect Peter Grice, Clergy & People); Hospital Chaplaincy (Stephen Delbridge, Co-ordinator & Chaplains); St Mary's North Melbourne (Jan Joustra); St Stephen's Grey thorn – Reception Service Recording (Bp Genieve's Blackwell);

Thu 8: Diocese of Sydney (Abp Glenn Davies, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People); Archdeaconry of Kew (Greg Allinson); St Paul's Cathedral (Andreas Loewe, Heather Patacca);

Fri 9: Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Ivanhoe Grammar School (Gerard Foley, Principal, John Sanderson, Chaplain); St Peter's Eastern Hill (Hugh Kempster);

Sat 10: Diocese of The Murray (Bp Keith Dalby, Clergy & People); Evangelical Fellowship in the Anglican Communion (EFAC) (Adam Cetrangolo, Chair); Christ Church Melton (Neil Taylor); Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

AUSTRALIA & NEW ZEALAND

All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times. Those still recovering from the fires.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff.

A compassionate outcome for Asylum Seekers on Manus Island, Christmas Island, and Nauru.

Comfort and peace for the people of Beirut following the tragic explosion there.

Relief for those affected by the devastating fires in the USA and healing of the land and its ecosystems.

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week

Those in special need of prayer: *Helen Daniels, Peggy Horman, Estelle Carman (and daughter Sue), Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, Graeme Munday, Brittany Lee, Cath Ortlieb, Lyle (& Jan) Mansfield, Dave (& Joy) Richie, Vivienne Aitken (Pat Eadon's sister), Angelo (from Burwood Lodge), Simon Brand, Jackson Munday, and others known to us.*

Those working in healthcare and aged care:

Lyndall Slaney - Disabilities Carer

Lois Ritchie - Aged Care Worker

Angeline Thiagarajah - Doctor, Monash Hospital

Janet Hemphill - Aged Care Nurse

Sandy Blease - Aged Care Nurse

Kym Le Riche - Personal Aged Care Assistant

Christine Youings - Medical Scientist Pathology

Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health

Chloe Bedlow - National Manager, Seniors Living at Mercy Health

Cathryn Youings - Intern at St Vincents Hospital

Frances Harrison - Aged Care Nurse

The residents and staff at Peter James Centre and Burwood Lodge

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

**We need the channel of silence to transport us
from the busy harbours of our own tensions
out to the ocean of God's infinite being.**

(From "Reaching Out without Dumbing Down" by Marva J. Dawn)

ANGLICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

Due to our current circumstances we conduct our weekly services in our own homes.

Monday - Sunday

9:30am Morning Prayer

5:00pm Evening Prayer

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.