
ANGLICAN CHURCH *of the* ASCENSION

31st MAY 2020

DAY OF PENTECOST [Last Sunday of Easter]

EAST BURWOOD



“Seeking God, Serving with love, Sharing hope”

Welcome to Church

Sentence for Today

‘Let anyone who is thirsty come to me,’ says the Lord; ‘and let the one who believes in me drink. For out of your heart shall flow rivers of living water.’ John 7.38



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

ORDER OF SERVICE

Entrance hymn: TiS 422 "Come, Holy Spirit, come"

**Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
Let none of us despise
the humble path Christ trod,
but choose, to shame the worldly wise,
the foolishness of God.**

**All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.**

**And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.**

**Give us the tongues to speak
the word of love and grace
to rich and poor, to strong and weak,
in every time and place.**

**Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.**

**Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love.**

Michael Lindsay Forster 1946-. TiS 422

Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Welcome

Prayer of Preparation:

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.'

Kyries: Lord have mercy, Christ have mercy, Lord have mercy.

The Gloria:

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day:

Almighty God,
at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:
empower us with that same Spirit
to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

We join together in the following prayer in time of pandemic disease:

**Lord Jesus Christ, healer and friend,
come and care for all of us
through the danger and uncertainty
of the coronavirus pandemic.
To people who are sick, bring healing.**

To people who are displaced, isolated,
or cut off from family, friends or work,
bring comfort and companionship.
Work with medical staff as they care for the sick,
and protect them from harm.
Give skill and fruitful research to scientists
as they search for treatments, prevention and a cure.
To public health authorities, give wisdom
to decide the best ways to manage
both this crisis and our anxieties.
When communities are fearful, give a calm spirit,
and kindness to neighbours and strangers.
Through this testing time,
and through all the risks we face together,
teach us once again how we can love one
another as you have loved us.
Through Jesus Christ our Lord, Amen

Godzone talk and Blessing

The ministry of the Word:

The first reading: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place.

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?

And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?'

But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:
“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”

For the word of the Lord. **Thanks be to God.**

Psalm 104.26-37

**Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.
There is the wide, immeasurable sea:
there move living things without number, great and small;
There go the ships, to and fro:
and there is that Leviathan
whom you formed to sport in the deep.
These all look to you:
to give them their food in due season.
When you give it to them, they gather it:
when you open your hand
they are satisfied with good things.
When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.
When you send forth your spirit they are created:
and you renew the face of the earth.
May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.
I will sing to the Lord as long as I live:
I will praise my God while I have any being.
May my meditation be pleasing to him:
for my joy shall be in the Lord.
May sinners perish from the earth,
let the wicked be no more:
bless the Lord, O my soul; O praise the Lord.**

The second reading: 1 Corinthians 12.1-13

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the word of the Lord. **Thanks be to God.**

Gradual hymn: TiS 411 *"Filled with the Spirit's power, with one accord"*

**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
again your power of fellowship display.**

**Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace, give faith to hear your call,
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire, with life among us move,
till we are known as Christ's and Christians prove.**

John Raphael Peacey 1896-1971 TiS 411

The Gospel reading:

The Lord be with you. **And also with you.**

The gospel of our Lord Jesus Christ,
according to John, chapter 20, beginning at verse 19

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with

you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

The Creed:

Let us stand together and affirm the faith of the church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation,
he came down from heaven;
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Let us pray for the Church and for the world.

At the conclusion

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Preparation

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Confession:

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Confession:

**Merciful God, our maker and our judge
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace:

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory hymn: TIS 398 "Come down, O Love divine"

**Come down, O Love divine!
seek out this soul of mine
and visit it with your own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, your holy flame bestowing.**

**There let it freely burn
till earthly passions turn
to dust and ashes in its heat consuming;
and let your glorious light
shine ever on my sight,
and make my pathway clear, by your illuming.**

**Let holy charity
my outward vesture be,
and lowliness become my inner clothing;
true lowliness of heart
which takes the humbler part,
and for its own shortcomings weeps with loathing.**

**And so the yearning strong
with which the soul will long
shall far surpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling.**

Richard Frederick Littledale 1833-90alt. TIS 398

Prayer over the gifts:

Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Today we give you thanks
that in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
Hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory,
are yours, now and for ever. Amen.**

The breaking of the bread:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.**

Invitation to communion:

The gifts of God, for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The Communion

Post communion hymn: TiS 530 *“Now let us from this table rise”*

**Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and rise again,
his selfless love has made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humble pledge ourselves to share.**

**Then grant us grace, Companion-God,
to choose again the pilgrim way
and help us to accept with joy
the challenge of tomorrow's day.**

Fredrick Herman Kaan 1929- TiS 530

Prayer after Communion:

Giver of life and love,
we thank you that in this
heavenly banquet you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices

The Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus
Christ as Lord and proclaim the joy of the everlasting gospel wherever
you may be; and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you
always. **Amen.**

Final Hymn: TiS 675 “Lord, the light of your love is shining”

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me
Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me
Shine, Jesus, shine....

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me
Shine, Jesus, shine....

Graham Kendrick 1950- TiS 675

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen

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NOTICES

COVID-19:

- We continue to **BE** the church by praying for one another, seeking God, serving with love, and sharing hope.
- We look forward to that day when we can **ALL** gather once more as the body of Christ here at the Church of the Ascension.
- **The church space is now available for private prayer.** Please contact Fr Anthony or a Warden first before doing so. (Fr Anthony 0409 012543, Ron McKenzie 0418 320301, Sue Tregear 0418 357458, or Christine Youings 0418 143451).
As well as keeping a register of all who enter the church space we may need to ask you the following questions:

1. *Have you recently returned from overseas travel in the last 14 days?*
 - *(If yes - you'll need to self-isolate for 14 days from date of arrival into Australia)*
2. *Have you been in contact with a person confirmed sick with COVID-19?*
 - *(If yes - you'll need to self-isolate for 14 days)*
3. *Do you have any of the following symptoms: Fever, cough, runny nose, shortness of breath, and other symptoms?*
 - *(If yes - you'll need to call a GP to arrange appointment and discuss symptoms)*
4. *If you answer YES to any of the above you will not be able to enter the church space for 14 days or until you are well.*

National Reconciliation Week 27 May – 3 June

National Reconciliation Week 2020 reinforces that we all have a role to play when it comes to reconciliation, and in playing our part we collectively build relationships and communities that value Aboriginal and Torres Strait Islander peoples, histories and cultures.

News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*

The NewsStand is now live on *TMA's* website, using the link
<http://tma.melbourneanglican.org.au/newsstand>

In this week's edition:

- Saying our ‘Amen’: The role of faithful people at a time of crisis and opportunity
- Love simply has to be shared: that's why we miss each other
- Prayer for Christian unity prepares the way for Pentecost
- Resources and prayers from National Reconciliation Week
- A pilgrimage for Pentecost – prayers and images by Michael McGirr
- Christos Tsiolkas in conversation: Five years among the slaves
- London's St Paul's Cathedral launches virtual book of remembrance for UK COVID-19 victims
- Trump declares places of worship ‘essential’, setting up standoff with US governors
- Don't let the weak go to the wall again
- The importance of connections

SAINTS AND HOLY MEN AND WOMEN FOR THIS WEEK

Monday Justin, martyr at Rome (d.c. 167)
 Wednesday Janani Luwum, archbishop of Uganda, martyr (d. 1977)
 Martyrs of Uganda (d. 1886)
 John XXIII bishop of Rome, reformer (d. 1963)
 Friday Boniface of Mainz, bishop and martyr (d. 754)

SCRIPTURE READINGS

Wednesday:

2 Timothy 1.1-3, 1.6-12
 Psalm 123
 Mark 12.18-27

Next Sunday: TRINITY SUNDAY

Exodus 34.1-8
 Song of 3YM 29-34 (APBA p. 399)
 2 Corinthians 13.11-13
 Matthew 28.16-20

WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR -

THE CHURCH

Diocese of Riverina (Bp Donald Kirk, Clergy & People); Girls' Friendly Society (Alison Benfield, Chair); St John the Baptist Wantirna South (Stephen Morris);
Diocese of Rockhampton ((Vacant), Clergy & People); Archdeaconry of Melbourne (Heather Patacca); St Stephen's Warrandyte (Mark Hanson);
Diocese of Sydney (Abp Glenn Davies, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People);
Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People);
Diocese of The Murray (Bp Keith Dalby, Clergy & People); Relationship Matters (Janet Jukes, CEO); St Matthew's Wheelers Hill (Jed Crispin);
Diocese of the Northern Territory (Bp Greg Anderson, Clergy & People);
Diocese of Wangaratta (Bp Clarence Bester, Clergy & People); Camberwell Girls' Grammar School (Debbie Dunwoody, Principal; Helen Creed, Chaplain);
Church congregations as they stay connected without regular services of public worship during the coronavirus pandemic.

AUSTRALIA & NEW ZEALAND

Those still recovering from the floods and fires. All who have lost their livelihood due to the Coronavirus. Families, healthcare workers, emergency workers in these uncertain times.

THE WORLD

Containment of the coronavirus pandemic, those suffering and the medical staff
A peaceful solution to the tensions in the Gulf Region and in particular Syria
The Asylum Seekers on Manus Island

THE ASCENSION COMMUNITY

Each other and God's presence in the events of the week
Those in special need of prayer: *Muriel Paterson, Yolanda Chan, Helen Daniels, Peggy Horman, Estelle Carman, Jean (& Alan) Close, Carole, Joanne, Nelson, Pauline Le Riche, Paul Maharaj, Graeme Floage (& Lisa), Glenys and Brian Howell, Ethel Lloyd, Elaine Cairns, Elizabeth O'Shannessy, Barbara Stark, Rosemary Roach, Graeme Munday, Cath Ortlieb, others known to us*

Those working in healthcare and aged care:

*Lyndall Slaney - Disabilities Carer; Lois Ritchie - Aged Care Worker
Angeline Thiagarajah - Doctor, Monash Hospital; Janet Hemphill - Aged Care Nurse
Sandy Blease - Aged Care Nurse; Kym Le Riche - Personal Aged Care Assistant
Christine Youings - Medical Scientist Pathology
Darren Mansfield - Intensive Care Respiratory Specialist, Monash Health
Chloe Bedlow - National Manager, Seniors Living at Mercy Health
Cathryn Youings - Intern at St Vincents Hospital
Frances Harrison - Aged Care Nurse*

Those at the Peter James Centre and Burwood Lodge

Ourselves - as we stay connected through the power of the Holy Spirit in love and prayer

Adoration sets the tone for the entire prayer.

It reminds us Whom we are addressing,

Whose presence we have entered,

Whose attention we have gained.

(From "To busy not to pray" by Bill Hybels)

ANGELICAN CHURCH
of the ASCENSION
EAST BURWOOD



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land, the Wurundjeri people of the Kulin nation.
We pay our respects to their elders, past, present, and emerging.*

PRIEST in CHARGE: Fr. Anthony Frost **Phone:** 0409 012 543

PARISH WEB ADDRESS: www.ascensionchurch.org.au

FACEBOOK Please visit and  www.facebook.com/AscensionBurwoodEast

Email: office@ascensionchurch.org.au

Pastoral Care contact: Fr Anthony

Pew sheet: Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening (r.mckenzie@novatechsolutions.com.au.)

Baptism, Marriage & funerals by arrangement

Weekly services & activities

Due to our current circumstances we conduct our weekly services in our own homes.

Monday - Sunday

9:30am Morning Prayer

5:00pm Evening Prayer

Commitment to Child Safety: At the Church of the Ascension we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life.

In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.